



# Parks Make Life Better! <sup>SM</sup>

County of Los Angeles  
Department of Parks & Recreation

14th Annual  
Park Summit

## HOP, SKIP ...AND A JUMPPP!

JOINT USE MAKES  
PLAY POSSIBLE

### KEY NOTE SPEAKER

#### Charles "Charlie" Sampson

Charlie grew up in South Los Angeles. He participated in sports and other activities at Athens Park, a Los Angeles County Parks and Recreation Facility. Charlie, a 1982 World Champion bull rider, is the first black cowboy to win a World Title in the Professional Rodeo Cowboys Association. His 16-year career became as well known for wrecks as championships. Sampson, born July 2, 1957, in Los Angeles, started riding ponies and steers at a Watts, Calif., stable and stock pen where he met some cowboys who helped him begin a rodeo career. He went on to become a rodeo role model, talented and charismatic both in and out of the arena. A near fatal injury during the 1983 Presidential Command Performance Rodeo left Sampson with shattering head injuries. The doctor's prognosis: good for recovery and future in rodeo; participation in 1983 Finals not recommended without special facial protection. That protection became the familiar shot of Sampson coming out of the chute wearing a lacrosse helmet. Career wins included bull riding at the Turquoise Circuit Finals in 1985-86 and 1993, the Sierra Circuit in 1984, the Calgary bonus round twice, the George Paul Memorial twice, Pendleton (Ore.), and Salinas (Calif.). Sampson retired at the 1994 Dodge National Circuit Finals Rodeo.

County of Los Angeles  
Department of Parks and Recreation  
Executive Office  
433 South Vermont Avenue  
Los Angeles, California 90020



**THURSDAY, JUNE 2, 2016**



# 14TH ANNUAL PARK SUMMIT HOP, SKIP AND A JUMPP!

## Date

Thursday June 2, 2016

## Time

|                         |                                      |
|-------------------------|--------------------------------------|
| 7:30 – 8:30 a.m.        | Registration & Continental Breakfast |
| 8:30 – 9:15 a.m.        | Opening Comments                     |
| 9:15 – 10:00 a.m.       | Keynote Speaker                      |
| 10:00 a.m. – 10:30 a.m. | Break                                |
| 10:30 a.m. – 11:20 a.m. | Session I                            |
| 11:30 a.m. – 12:20 p.m. | Session II                           |
| 12:20 p.m. – 1:15 p.m.  | Lunch & Vendor Opportunity           |
| 1:30 p.m. – 2:30 p.m.   | Tram and Docent Tours                |

## Location

**Los Angeles County Arboretum  
& Botanic Avenue  
301 North Baldwin Avenue  
Arcadia, CA 91007  
Ayres Hall**

Please return registration form by e-mail, fax, or mail.  
Reservations will be honored on a first-come, first served basis.

Registration deadline is May 27, 2016

## Parking Information

Park in the lot adjacent to Ayres Hall and enter through double gates to gain access to hall. Carpooling is encouraged.

## ADA Information

Persons with disabilities needing auxiliary aids or services in order to participate may call Elva Espinoza at (213)381-8347 by May 31, 2016 to make arrangements.

## Who Should Attend?

Parks and Recreation Directors, Superintendents, Park Supervisors, and staff from Counties, Cities, Conservancies, Parks and Recreation Professionals, and non-profit organizations interested in networking, attending workshops, and working in a collaborative effort to form partnerships and solve problems.

This years summer theme is "Hop, Skip and a JUMPP!" Don't miss this 14th Anniversary Park Summit!

## Sessions

- Moving People to Play – Promoting joint use
- Trails – Where are they? Trails website collaboration
- Collaborating with the Dodgers Foundation
- Urban to Wild Programs
- Utility corridors for green space
- Play, Play, Play – It's important!!
- Green infrastructure funding and how it supports park development
- Countywide Comprehensive Parks and Recreation Needs Assessment and Parks Funding Measure

Note: Sessions subject to change.

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@LACountyparks



#ParkSummit2016

## Registration Information

-Registration fee is \$22 per person. Includes Continental Breakfast and Lunch.

Registration fees are due by May 27, 2016

-Please make checks payable to:

LA County Parks and Recreation  
and mail to **Elva Espinoza**

Department of Parks and Recreation Executive Office  
433 South Vermont Avenue  
Los Angeles, California 90020

Or Pay Online at

<http://reservations.lacounty.gov/reservations/product.asp>

Email: [AnnualParkSummit@parks.lacounty.gov](mailto:AnnualParkSummit@parks.lacounty.gov)

Information: (213) 381-8347

Fax Number: (213) 738-6444

Select one: ☐ Chicken/Pork ☐ Vegetarian

Name: \_\_\_\_\_

City/Agency: \_\_\_\_\_

Title: \_\_\_\_\_

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

## Los Angeles County Board of Supervisors

- **Hilda L. Solis**  
First District
- **Mark Ridley-Thomas**  
Second District
- **Sheila Kuehl**  
Third District
- **Don Knabe**  
Fourth District
- **Michael D. Antonovich**  
Fifth District

